



Hartnell College ASHC Senate Meeting
September 29, 2009, 2:00 p.m. L105 (Library, Community Room)

AGENDA

I. ORGANIZATIONAL ITEMS

- 1.01 Called to order
- 1.02 Roll Call
- 1.03 Adopt Agenda
- 1.04 Approval of Minutes

II. PUBLIC COMMENTS

This time is reserved for members of the public to address the ASHC Senate. All public comments are limited to 3 minutes. No action will be taken on these items unless it is scheduled.

Please note once public comments are closed, members from the public will only be recognized at the Chair's discretion.

III. OLD BUSINESS

- | | | |
|------|--------------------------|--------|
| 3.01 | Appointments | Action |
| 3.02 | Additional Water Machine | Action |
| 3.03 | Student Tutors | Info |
| 3.04 | Ambassadors | Info |
| 3.05 | Pep-Rally | Info |
| 3.06 | Kid's Wish Foundation | Info |

IV. NEW BUSINESS

- | | | |
|------|--------------|------|
| 4.01 | Spooktacular | Info |
| 4.02 | Conference | Info |

V. GOVERNANCE REPORTS

- 5.01 ASB President
- 5.02 Student Trustee
- 5.03 Advisor's Report
- 5.04 Standing Committee Reports

VI. ANNOUNCEMENTS

VII. FUTURE AGENDA ITEMS

VIII. ADJOURNMENT