



Hartnell College ASHC Senate Meeting  
October 20, 2009, 2:00 p.m. CAB 112 (BOARDROOM)

AGENDA

**I. ORGANIZATIONAL ITEMS**

- 1.01 Called to order
- 1.02 Roll Call
- 1.03 Adopt Agenda
- 1.04 Approval of Minutes

**II. PUBLIC COMMENTS**

This time is reserved for members of the public to address the ASHC Senate. All public comments are limited to 3 minutes. No action will be taken on these items unless it is scheduled.

Please note once public comments are closed, members from the public will only be recognized at the Chair's discretion.

**III. OLD BUSINESS**

- |      |                     |        |
|------|---------------------|--------|
| 3.01 | New Agenda          | Info   |
| 3.02 | Spooktacular        | Action |
| 3.03 | Conference          | Info   |
| 3.04 | Shirts/ Sweatshirts | Info   |

**IV. NEW BUSINESS**

**V. GOVERNANCE REPORTS**

- 5.01 ASB President
- 5.02 Student Trustee
- 5.03 Advisor's Report
- 5.04 Standing Committee Reports

**VI. ANNOUNCEMENTS**

**VII. FUTURE AGENDA ITEMS**

**VIII. ADJOURNMENT**