

# **Location**Harden Foundation 1636 Ercia St. Salinas, CA 93906

# Date and Time

Wednesday, 07/31/19, 3:00 pm

"Fostering the Panthers of today, to become the scholars of tomorrow." **ASHC Agenda** 

**NOTICE IS HEREBY GIVEN** that the ASHC will hold a special meeting on the above stated date and time. If you have any questions please contact Secretary "Cali" Robert Rendon, at Robertgrendon@student.hartnell.edu or Selso Ruiz, Program Assistant at Sruiz@Hartnell.edu. **IF YOU HAVE A DISABILITY** please contact the ASHC by Monday before the upcoming meeting so that we may accommodate you.

# I. ORGANIZATIONAL ITEMS 1.01

1.02	Roll Call	P=Present A=Absent	
	President Saldana		
	Vice President Polo		Director P&S Flores
	Secretary Rendon Treasurer Sorto Director ICC Ehlers Senator Alaniz		Senator Online/Eve/Wknds Castillon Director PR Crespo Senator Macias Reyes
	Senator	Verdin	Senator Salazar-Salas
	Senator	Gloria	Advisor Ruiz
	Senator	Alisal Campus Cisneros-A	Advisor Nevarez

1.03 Adoption of Minutes: No minutes to

adopt

# **II. Public Comments**

This time is reserved for members of the public to address the Associated Students of Hartnell College. All public comments are limited to three (3) minutes. No action will be taken on these items unless it is scheduled. Please note once public comments are closed, members from the public will only be recognized at the Chair's discretion. Furthermore, the members of the ASHC cannot respond to any public comments.

• No public comments were made.

# **III. Old Business**

 No old business to be discussed.

#### IV. New Business

**4.01:** 2:57pm-3:05pm **Budget Expenditures President Saldana Action** This item is to approve activities, programs and services for July, August and September.

**4.02:** 3:05pm-3:10pm CCCSAA Student Conference Travel President Saldana Action This item is to discuss and approve a budget to attend the CCCSAA Student Conference.

**4.03:** 3:10pm-3:24pm

**Week Of Welcome (WOW) President Saldana Action** This item is to discuss the Week of Welcome and to assign officers to support the activities.

**4.04:** 3:24pm-3:33pm Participatory Governance Appointments President Saldana Action This item is to discuss the councils and committees and to appoint officers to these participatory governance appointments.

**4.05 Uniforms President Saldana Action** This item is to discuss the Officer uniforms and provide information for business cards.

#### V. ASHC/GOVERNANCE REPORTS

Academic Affairs

# Council

Accreditation

# Council

Administrative Services

# Council

Advancement

#### Council

• Facilities Development

# Council

Student Affairs

# Council

• Technology Development

# Council

• College Planning

# Council

Student

# Trustee

- ICC Report
- Student Success

#### Committee

Diversity

# Committee

• King City Committee

# VI. Announcements

# VII. Adjournment