“Fostering the Panthers of today, to become the scholars of tomorrow.”

ASHC Agenda

NOTICE IS HEREBY GIVEN that the IASHC will hold a meeting on the above stated date and time. If you have any questions please contact Secretary “Cali” Robert Rendon, at Robertgrendon@student.hartnell.edu or Selso Ruiz, Program Assistant at Sruiz@Hartnell.edu.

IF YOU HAVE A DISABILITY please contact the ASHC by Monday before the upcoming meeting so that we may accommodate you.

I. ORGANIZATIONAL ITEMS

1.01 Call to Order:

1.02 Roll Call  P=Present  A=Absent

- President Saldana ___P__
- Senator Alaniz ______
- Vice President Polo ___P___
- Senator Verdin ___P___
- Secretary Rendon ___EA___
- Senator Gloria P____
- Treasurer Sorto ___P___
- Senator Alisal Campus Cisneros-A. ___P___
- Director ICC Ehlers ___P___
- Senator South County (Vacant)
- Director P&S Flores ___P___
- Senator Online/Eve/Wknds
- Herrera _____
- Director PR Crespo ___P___
- Advisor Nevarez ___P___
- Senator Macias Reyes _____
- Advisor Ruiz ______
- Senator Salazar Salas ___P___

1.03 Adoption of Minutes:

II. PUBLIC COMMENTS:

This time is reserved for members of the public to address the ASHC. All public comments are limited to three (3) minutes. No action will be taken on these items unless it is scheduled. Please note once public comments are closed, members from the public will only be recognized at the Chair’s discretion. Furthermore, the members of the ASHC cannot respond to any public comments.
III. Old Business:

3.01 **Democracy is not a spectator sport** Jane Mead-Roberts (5 Min)
This item is to provide a receive a brief presentation and support to engage students to register to vote.

3.02 **Vice President And Treasurer Report** Information (5 min)
This item is receive a report on the status of participatory governance and ASHC budget.

3.03 **Appointment Committee** VP Polo (15 min)
This item is to review applications and receive presentations from students who applied to fill the two ASHC vacant seats.

IV. New Business:

4.02 **Activities for October, November, December** P Saldana Action (5min)
This item is to discuss the planning and budget for the months of October, November and December, and to form committees to work on these events.

President Saldana _____  Senator South County (Vacant)_
Senator Alaniz _____  Director P&S Flores _____
Vice President Polo _____  Senator Online/Eve/Wknds
Senator Verdin _____  Herrera _____
Secretary Rendon _____  Director PR Crespo _____
Senator Gloria _____  Advisor Nevarez _____
Treasurer Sorto _____  Senator Macias Reyes _____
Senator Alisal Campus Cisneros-A. ___  Advisor Ruiz _____
Director ICC Ehlers _____  Senator Salazar Salas _____

V. ASHC/GOVERNANCE REPORTS

- Academic Affairs Council
- Accreditation Council
- Administrative Services Council
- Advancement Council
- Student Affairs Council
- Technology Development Council
- College Planning Council
- Student Trustee
- ICC Report
- Student Success Committee
- Diversity Committee
- Legacy Committee
- Swag Committee
- Appointment Committee

VI. ANNOUNCEMENTS

VII. ADJOURNMENT