



Location

Hartnell College
 411 Central Ave
 Salinas, CA 93906
 Rm C101

Date and Time

Thursday, November 1, 2018
 3 P.M.

“Fostering the Panthers of today, to become the scholars of tomorrow.”

ASHC Agenda

NOTICE IS HEREBY GIVEN that ASHC will hold a meeting on the above stated date and time. If you have any questions please contact Secretary Leonardo Juarez Diaz at leonardonjuarez@student.hartnell.edu or Selso Ruiz, Program Assistant at sruiz@hartnell.edu.

IF YOU HAVE A DISABILITY please contact the Office of Student Life by Monday before the upcoming meeting so that we may accommodate you.

I. Organizational Items

1.01 Call to Order:

1.02 Roll Call

President Bueno	<u> P </u>	Senator Al-Shinnawi	<u> A </u>
Vice President Pilar	<u> P </u>	Senator Moreno	<u>Exc. A</u>
Secretary Juarez	<u> P </u>	Senator Valdez-Perez	<u> A </u>
Treasurer Mendoza	<u> P </u>	Senator Alisal Campus Benavides	<u>Exc. A</u>
Director ICC Saldana	<u> P </u>	Senator South County Alonso	<u>Exc. A</u>
Director P&S Gomez	<u> P </u>	Senator Online/Eve/Wknds Solis	<u> A </u>
Director PR Gloria	<u> P </u>	Advisor Nevarez	<u> P </u>
Senator Ramirez	<u> P 3:20 </u>	Advisor Ruiz	<u> A </u>
Senator Hernandez	<u> P </u>		

1.03 Adoption of Minutes:

II. Public Comments

This time is reserved for members of the public to address the Associated Students of Hartnell College. All public comments are limited to three (3) minutes. No action will be taken on these items unless it is scheduled. Please note once public comments are closed, members from the public will only be recognized at the Chair’s discretion. Furthermore, the members of the ASHC cannot respond to any public comments.

III. Old Business

3.01 Student Verbal Outreach ASHC Students Informational

This item is to inform the ASHC of the Officers conversations with 3-5 Students of any issues they have or to talk about events.

3.02 VP Governance Report VP Pilar Informational

This item is to provide a report on governance councils.

3.03 Budget Report Treasurer Mendoza Informational

This item is to discuss an update on our current budget.

IV. New Business

4.01 Travel Funding Celeste Cisneros Action

This item is to request that the ASHC assist with partial funding for travel to the American Physical Society meeting in Boston in March 2019.

4.02 Future Retreat Vice President Pilar Discussion

This item is to discuss a future ASHC retreat.

4.03 CCCSAA Report President Bueno Informational

This item is to discuss the details of the CCCSAA conference and gain feedback of the conference

V. ASHC/GOVERNANCE REPORTS

- **Academic Affairs Council**
- **Accreditation Council**
- **Administrative Services Council**
- **Advancement Council**
- **Facilities Development Council**
- **Student Affairs Council**
- **Technology Development Council**
- **College Planning Council**
- **Student Trustee**
- **ICC Report**
- **Student Success Committee**
- **Diversity Committee**
- **King City Committee**

VI. Announcements

VII. Adjournment