



Location	Date and Time
Hartnell College 411 Central Ave Salinas, CA 93901 Building C, Room 101	Thursday, 11/07/19, 3:00 pm

"Fostering the Panthers of today, to become the scholars of tomorrow."

ASHC Agenda

NOTICE IS HEREBY GIVEN that the ASHC will hold a special meeting on the above stated date and time. If you have any questions please contact Secretary "Cali" Robert Rendon, at Robertgrendon@student.hartnell.edu or Selso Ruiz, Program Assistant at Sruiz@Hartnell.edu.

IF YOU HAVE A DISABILITY please contact the ASHC by Monday before the upcoming meeting so that we may accommodate you.

I. ORGANIZATIONAL ITEMS

1.01

1.02 Roll Call **P**=Present **A**=Absent

President Saldana _____	Senator South County Lamas _____
Vice President Polo _____	Director P&S Flores _____
Secretary Rendon _____	Senator Online/Eve/Wknds Castillon _____
Treasurer Sorto _____	Director PR Crespo _____
Director ICC Ehlers _____	Senator Macias Reyes _____
Senator Alaniz _____	Senator Salazar-Salas _____
Senator Verdin _____	Advisor Ruiz _____
Senator Gloria _____	Advisor Nevarez _____
Senator Alisal Campus Cisneros-A. _____	

1.03 Adoption of Minutes:

II. PUBLIC COMMENT

This time is reserved for members of the public to address the ASHC.

All public comments are limited to three (3) minutes. No action will be taken on these items unless it is scheduled. Please note once public comments are closed, members from the public will only be recognized at the Chair's discretion. Furthermore, the members of the ASHC cannot respond to any public comments.

- **Academic Affairs Council**
- **Accreditation Council**
- **Administrative Services Council**
- **Advancement Council**
- **Student Affairs Council**
- **Technology Development Council**
- **College Planning Council**
- **Student Trustee**
- **ICC Report**
- **Student Success Committee**
- **Diversity Committee**
- **Appointment Committee**

VI. ANNOUNCEMENTS

- **Birthday Celebrations for the month of Nov, Dec**

VII. ADJOURNMENT

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