

LocationDate and TimeHartnellThursday, 11/07/19, 3:00 pmCollege411 CentralAveSalinas, CA93901Building C,Room 101Communication

"Fostering the Panthers of today, to become the scholars of tomorrow." ASHC Agenda

NOTICE IS HEREBY GIVEN that the ASHC will hold a special meeting on the above stated date and time. If you have any questions please contact Secretary "Cali" Robert Rendon, at Robertgrendon@student.hartnell.edu or Selso Ruiz, Program Assistant at Sruiz@Hartnell.edu. **IF YOU HAVE A DISABILITY** please contact the ASHC by Monday before the upcoming meeting so that we may accommodate you.

I. ORGANIZATIONAL ITEMS 1.01

1.02 Roll Call **P**=Present **A**=Absent

President Saldana _____ Vice President Polo _____ Secretary Rendon _____ Treasurer Sorto _____ Director ICC Ehlers _____ Senator Alaniz _____ Senator Verdin ____ Senator Gloria _____ Senator Alisal Campus Cisneros-A. ____

Senator South County Lamas

Director P&S Flores ____ Senator Online/Eve/Wknds Castillon ____ Director PR Crespo ____ Senator Macias Reyes ____ Senator Salazar-Salas ____ Advisor Ruiz ____ Advisor Nevarez ____

1.03 Adoption of Minutes:

II. PUBLIC COMMENT

This time is reserved for members of the public to address the ASHC. All public comments are limited to three (3) minutes. No action will be taken on these items unless it is scheduled. Please note once public comments are closed, members from the public will only be recognized at the Chair's discretion. Furthermore, the members of the ASHC cannot respond to any public comments.

III. Old Business :

3.01 Time & Attendance Senator Verdin Informational (5min) Senator Verdin will explain the format of how the ASHC will maintain accountability for time and attendance for officers.

3.02 Ad Hoc Committees Swag & Legacy Committee Informational(5min) Last Meeting, ASHC Swag and the Legacy Project committee were not able to report and speak on their progress regarding their respective assignments complete with visuals or slides where necessary.

3.03 Ag knowledge Program VP Polo, Evelyn Informational(5min) This Item is to inform and update the council on the progress of the Ag Knowledge Program.

IV. New Business:

4.01 Blue Zones Project Lisa Wegley Informational(5min) This item is to inform ASHC about Blue Zones Project Monterey County, Free Programing and Pledge to live a happier, healthier life.

4.02 Town Hall Meeting Trustee Saldana Informational(5min) There will be a meeting on the 18th of November. This meeting will be held in the Town hall of Salinas.

4.03 Development Meeting Director Florez Informational(5min) There will be a development meeting on the 14th of November, in room C-101 at 3pm.

4.04Sock DriveSenator CastillonDiscussion(5min)This item is to discuss a sock drive that Hartnell will be conducting the Weekend of
November 9th at 11 am.November 9th at 11 am.

4.05CCCSAASenator GloriaInformational(5min)This Item is to discuss how the CCCSAA event went last weekend in from October 25-
27th. This item will be a Round Robbin to give information on how the retreat went along.

4.06December RetreatSenator ReyezDiscussion(5min)This Item is to finalize the retreat that will be taking place in the month of December.

4.07 Region IV Retreat President Saldana Discussion(5min) This item is to discuss aretreat that will be taking place on the 22nd of November.

- Academic Affairs Council
- Accreditation Council
- Administrative Services Council
- Advancement Council
- Student Affairs Council
- Technology Development Council
- College Planning Council
- Student Trustee
- ICC Report
- Student Success Committee
- Diversity Committee
- Appointment Committee

VI. ANNOUNCEMENTS

• Birthday Celebrations for the month of Nov, Dec

VII. ADJOURNMENT

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