

#### Location

Hartnell College 411 Central Ave Salinas, CA 93906 Rm C101

### **Date and Time**

Thursday, December 6, 2018 3 P.M.

"Fostering the Panthers of today, to become the scholars of tomorrow."

# **ASHC Agenda**

**NOTICE IS HEREBY GIVEN** that ASHC will hold a meeting on the above stated date and time. If you have any questions please contact Secretary Leonardo Juarez Diaz at leonardonjuarez@student.hartnell.edu or Selso Ruiz, Program Assistant at sruiz@hartnell.edu.

**IF YOU HAVE A DISABILITY** please contact the Office of Student Life by Monday before the upcoming meeting so that we may accommodate you.

## I. Organizational Items

**1.01** Call to Order:

1.02 Roll Call

President Bueno	_P	Senator Al-Shinnawi	_A
Vice President Pilar	_P	Senator Moreno	_A
Secretary Juarez	_P	Senator Valdez-Perez	_A
Treasurer Mendoza	_P	Senator Alisal Campus Benavides	_P
Director ICC Saldana	_P	Senator South County Alonso	_A
Director P&S Gomez	_A	Senator Online/Eve/Wknds Solis	_P 4:21_
Director PR Gloria	_P	Advisor Nevarez	_P
Senator Ramirez	_P 3:35	Advisor Ruiz	_P
Senator Hernandez	 P		_ <del>_</del>

## 1.03 Adoption of Minutes:

#### II. Public Comments

This time is reserved for members of the public to address the Associated Students of Hartnell College. All public comments are limited to three (3) minutes. No action will be taken on these items unless it is scheduled. Please note once public comments are closed, members from the public will only be recognized at the Chair's discretion. Furthermore, the members of the ASHC cannot respond to any public comments.

### III. Old Business

**3.01 Treasurer's Report Treasurer Mendoza Informational** This item is to discuss an update on our current budget.

3.02 VP Report VP Pilar Informational

This item is to provide a report on governance councils.

3.03 Student Verbal Outreach ASHC Officers Informational

This item is to inform the ASHC of the Officers conversations with 3-5 Students of any issues they have or to talk about events.

#### IV. New Business

4.01 ISER Report Approval President Bueno Action

This item is to review approve the Institutional Self-Evaluation Report for ASHC Officers.

4.02 Advisor Travel Request Director Nevarez Action

This item to approve parcial travel funding for director Nevarez to attend two conference.

4.03 Be the Match.org Erica Chavez Action

This item is to inform the ASHC about BetheMatch.org, and to organize an event for this cause in the future.

4.04 Travel Funding Dr. Fan Action

This item is to request that the ASHC assist with partial funding for travel to the American Physical Society meeting in Boston in March 2019.

## V. ASHC/GOVERNANCE REPORTS

- Academic Affairs Council
- Accreditation Council
- Administrative Services Council
- Advancement Council
- Facilities Development Council
- Student Affairs Council
- Technology Development Council
- College Planning Council
- Student Trustee
- ICC Report
- Student Success Committee
- Diversity Committee
- King City Committee

### VI. Announcements

# VII. Adjournment