



**Location**

Hartnell College  
 411 Central Ave  
 Salinas, CA 93906  
 Rm C101

**Date and Time**

Thursday, March 7, 2019  
 3 P.M.

“Fostering the Panthers of today, to become the scholars of tomorrow.”

**ASHC Agenda**

**NOTICE IS HEREBY GIVEN** that ASHC will hold a meeting on the above stated date and time. If you have any questions please contact Secretary Leonardo Juarez Diaz at leonardonjuarez@student.hartnell.edu or Selso Ruiz, Program Assistant at sruiz@hartnell.edu.

**IF YOU HAVE A DISABILITY** please contact the Office of Student Life by Monday before the upcoming meeting so that we may accommodate you.

**I. Organizational Items**

**1.01** Call to Order: 3:10P.M.

**1.02** Roll Call

President Bueno	<u>  P  </u>	Senator Al-Shinnawi	<u>  P  </u>
Vice President Pilar	<u>  P  </u>	Senator Moreno	<u>  A  </u>
Secretary Juarez	<u>  P  </u>	Senator Valdez-Perez	<u>  P  </u>
Treasurer Mendoza	<u>  P  </u>	Senator Alisal Campus Benavides	<u>  A  </u>
Director ICC Saldana	<u>  P  </u>	Senator South County Alonso	<u>  A  </u>
Director P&S Gomez	<u>  A  </u>	Senator Online/Eve/Wknds Solis	<u>  P  </u>
Director PR Gloria	<u>  P  </u>	Advisor Nevarez	<u>  P  </u>
Senator Ramirez	<u>  A  </u>	Advisor Ruiz	<u>  P  </u>
Senator Hernandez	<u>  A  </u>		

**1.03 Adoption of Minutes:**

Senator Alonzo motioned to adopt the previous minutes.

Director of PR Gloria second the motion.

All present were approved.

None abstained.

None Disapproved.

Motion passes.

**II. Public Comments**

This time is reserved for members of the public to address the Associated Students of Hartnell College. All public comments are limited to three (3) minutes. No action will be taken on these items unless it is scheduled. Please note once public comments are closed, members from the public will only be recognized at the Chair's discretion. Furthermore, the members of the ASHC cannot respond to any public comments.

No Current Public Comments.

### **III. Old Business**

#### **3.01 College Redesign                      Hetty Yelland                      Informational (30 Min)**

This item is to show the college redesign presentation in regards to the possible changes to happen on the main or other campuses and meta majors.

Team meetings will be more active in the upcoming meeting.

Meta majors: grouping, programs, well connected, focus areas, & areas of interest.

Focusing on the valuable principles.

#### **3.02 Treasurer's Report                      Treasurer Mendoza                      Informational**

This item is to discuss an update on our current budget.

We currently have \$4,500 left in the ASHC account.

#### **3.03 VP Report                                      VP Pilar                                      Informational**

This item is to provide a report on governance councils.

#### **3.04 Student Engagement ASHC Officers                      Informational**

This item is to inform the ASHC of the Officers conversations with 3-5 Students of any issues they have or to talk about events.

President Bueno has been asked about the a scholarship for free tuition for first year students.

#### **3.05 Legacy Project Review                      Secretary Juarez                      Informational**

This item is to inform the public of the official legacy project that was voted by the ASHC in the previous meeting.

### **IV. New Business**

#### **4.01 Relay for Life team                      Alison Soliven                      Discussion.**

This item is to organize a Hartnell Relay for Life team this year and would like to encourage students to join/support the team.

A co-chair is needed: [relayforlife@yahoo.com](mailto:relayforlife@yahoo.com) to contact to become a co-chair.

There is a desire to have a fundraiser next week.

Dress in hawaiian attire.

Possibly post a banner.

#### **4.02 ASHC Elections                                      President Bueno                                      Discussion**

This item to have a discussion reloving the upcoming 2019 ASHC Elections.

Meeting on Friday

Start marketing this month.

Senator Al-shinnawi suggested to send a message through canvas, possibly ask MESA for permission.

Post a banner.

Marketing on the social Platform.

Those that will not be present in the ASHC, they should find someone to take their place.

Director of PR Gloria & Treasurer Mendoza are in the social media marketing committee.

Director Saldana, Senator Solis, President Bueno & Senator Al-shinnawi will help with the booth.

## **V. ASHC/GOVERNANCE REPORTS**

- **Academic Affairs Council**
- **Accreditation Council**
- **Administrative Services Council**
- **Advancement Council**
- **Facilities Development Council**
- **Student Affairs Council**
- **Technology Development Council**
  - Pronto: it can text professors, and Video call into classes.
- **College Planning Council**
- **Student Trustee**
  - Resolution 192: College is planning on selling land to the city of Salinas.
- **ICC Report**
  - Next Wednesday: last campfire relife panther market day.
- **Student Success Committee**
- **Diversity Committee**
- **King City Committee**

## **VI. Announcements**

- On Tuesday, Treasure Mendoza discussed with Mustafa about what services like EOPS can help student in King City. Next Thursday, the ASHC could all go together to King City.

## **VII. Adjournment @ 5:07 PM.**