Associated Students of Hartnell College

“Fostering the Panthers of today, to become the scholars of tomorrow.”

ASHC Agenda Date and Time
Thursday, 4/7/22, 3:00 pm
Location: Hartnell College, 411 Central Ave., Salinas, CA 93901

In-person in C-101
or via zoom at: https://cccconfer.zoom.us/j/91513039161#success

NOTICE IS HEREBY GIVEN that the ASHC will hold a Meeting on the above-stated date and time. If you have any questions please contact David Orta ASHC Secretary, davidborta@student.hartnell.edu or Augustine Nevarez, Director of Student Life at anevarez@hartnell.edu.

IF YOU HAVE A DISABILITY, please contact the ASHC by Monday before the upcoming meeting so that we may accommodate you.

I. ORGANIZATIONAL ITEMS
1.01 Call to order __

1.02 Roll Call P=Present A=Absent
President: Jane Hernandez P
Vice-President: Laura Rivera P
Treasurer: Juan Galarza P
Secretary: David Orta P
Director ICC: Apolonia Preciado P
Director Public Relations: Javier Menjivar P
Director Programs & Services: Guillermo Menchaca P
Senator Alisal Campus: Wilfredo Martinez P
Senator South County: N/A __
Senator Evenings/Wknds/Online: N/A __
Senator At-large: David Parmley P
Senator At-large: Christopher Rodriguez P
Senator At-large: Daniel Gonzalez EA
Senator At-large: N/A __
Advisor: Forrest Alvarez __
Advisor: Augustine Nevarez __

1.03 Adoption of Minutes:

II. PUBLIC COMMENT
This time is reserved for members of the public to address the ASHC.
All public comments are limited to three (3) minutes. No action will be taken on these items unless it is scheduled. Please note once public comments are closed, members from
the public will only be recognized at the Chair’s discretion. Furthermore, the members of the ASHC cannot respond to any public comments.

III. Old Business:

3.02 Director Reports

President Hernandez  Action

Director Menchaca has been helping plan Cinco de Mayo event. Has been checking in on Pink Bag project, has not restocked yet.
Director Menjivar requested help with athletics page for the Panther Press.
Director Preciado mentioned that majority of clubs had few events, brought up Cinco de mayo events, three clubs want to participate in Cinco de Mayo event.

3.04 Senator Reports

President Hernandez  Discussion

This item is to allow senators to report
David Parmley helped out Apolonia with the food pantry outside OSL office.
Wilfredo Martinez went to the Alisal campus, for more accessible food options, and will work on a plan on how to distribute and address this issue.
Christopher Rodriguez has been working on video game contests, going to king city, and helping test the games for Game-a-thon.

3.05 Student Survey Information

President Hernandez  Informational

No updates about surveys.

3.06 Elections Committee

President Hernandez  Discussion/Action

Solidified one more member from ICC clubs for Elections Committee.

3.07 Game-A-Thon Committee

Secretary David Orta  Discussion/Action

Game-a-thon is being narrowed down to Main Campus and King City. Event will take place from 12pm-5pm. There will be a gallery of students/prof posters. Information booth and sign-up sheet for the STEM club. Virtual reality booth. They need two monitors or a TV screen. 2 consoles for them. Augustine will order pizza and sodas

IV. New Business:

4.01 Presentation from Dr. Lewallen

President Hernandez  Informational

Ms. Esmeralda Owen came in to talk about child care limitations. “Care for Monterey Kids” 28% of children 0-5 access to child care scape. Very expensive. Only 10% of families in this county can afford to pay for two children. They want to focus on 0-5 children to make sure they have good brain development. This will lead to higher graduation rates, and lower incarceration rates. Benefit all the community. Help
businesses rebound after the pandemic. There are jobs but people can’t take them because there’s no one to watch their children. Prevent trauma for children due to parents’ unemployment. Let’s make sure families feel supported. Increase access to hold care for families, single parents, and others. Increase opportunities for childcare people and preschool teachers. Expansion and improvement of centers. County-wide effort. Seeking support from higher education, community-based organizations, and elected officials. High and straight fiscal accountability. 5.5 billion or million availability. Increasing taxes by 54 dollars per year for homeowners for 10 years. They would have oversight committees, and annual forums. We can help by endorsing individually or as a group, raising awareness, mobilizing, become a donor to the campaign. They’re in the process of collecting signatures. Asking to support with 20,000 dollars from ASHC for their campaign.

4.02 Presentation from Foundation President Hernandez Informational

Student Tatiana was able to receive free private lessons with the scholarships that she got. This made her improve in her music career. If she didn’t have those funds, she wouldn’t have been able to do so well in those courses. She still works but having extra money definitely makes it easier for her. She’s a music teacher at an elementary school and she’s a music theory tutor. She would not have been as well prepared for her audit at San Jose if she hadn’t had those extra lessons with her scholarship money. Thanks to the money from donors and the scholarship. This was a scholarship program that changed her life. Asking for our support to match funds. Meaning they’ll double the amount of money that we donate. Helping low-income and first-generation students. Knowing that the money is coming from associated students will be very impacting. They’re asking up to 20k dollars in matching funds. Eliminate a lot of barriers. They want us to be their partners and help our fellow students.

4.03 ASHC IT Needs President Hernandez Discussion

Mr. Balah was not able to come in and present because he was dealing with campus internet outage.

IV. ANNOUNCEMENTS

Director Preciado announced more details about 5 de Mayo event. 2pm-4pm. Bouncy house. Deserts. Tacos. 15 volunteers. Set up time 11am-12pm. The event ends no later than 3 pm. Start meeting at 4 pm.

Pop-Up Pantry tomorrow Friday, April 8th.

V. ADJOURNMENT

4:21pm.