**Location:**
Hartnell College  
411 Central Ave  
Salinas, CA 93906  
Rm C101  
or via zoom at: https://cccconfer.zoom.us/j/91513039161#success

**Date and Time:**
Thursday August 25th, 2022  
3:00 P.M.

“Fostering the Panthers of today, to become the scholars of tomorrow.”

**ASHC Meeting Agenda**

**NOTICE IS HEREBY GIVEN** that ASHC will hold a meeting on the above stated date and time. If you have any questions please contact Secretary David Orta, or advisor Augustine Nevarez.

If you have a disability please contact the Office of Student Life by Monday before the upcoming meeting so that we may accommodate you.

**I. Organizational Items**

1.01 Call to Order:

1.02 Roll Call

President Preciado ___
Vice President Rivera ___
Secretary Orta ___
Treasurer Cabello ___
Director ICC Martinez ___
Director P&S Menchaca ___
Director PR Ramirez ___
Senator Parmley ___
Senator Leonardo ___
Senator Flores ___
Senator Orta ___
Senator Santiago ___

1.03 Adoption of Minutes:

**II. Public Comments**

This time is reserved for members of the public to address the Associated Students of Hartnell College. All public comments are limited to three (3) minutes. No action will be taken on these items unless it is scheduled. Please note once public comments are
closed, members from the public will only be recognized at the Chair’s discretion. Furthermore, the members of the ASHC cannot respond to any public comments.

III. Old Business

3.01 Committees VP Rivera Discussion/Informational
This item is to give a presentation of all the councils and committees

IV. New Business:

4.01 Assigning Participatory Governance VP Rivera Discussion/Action
This item is assigned to each ASHC member two councils and committees

V. ANNOUNCEMENTS

VI. ADJOURNMENT