Associated Students of Hartnell College
“Fostering the Panthers of today, to become the scholars of tomorrow.”

ASHC Agenda Date and Time
Thursday, 3/17/22, 3:00 pm
Location: Hartnell College, 411 Central Ave., Salinas, CA 93901
In-person in C-101
or via zoom at: https://cccconfer.zoom.us/j/91513039161#success

NOTICE IS HEREBY GIVEN that the ASHC will hold a Meeting on the above-stated date and
time. If you have any questions please contact David Orta ASHC Secretary,
davidborta@student.hartnell.edu or Augustine Nevarez, Director of Student Life at
anevarez@hartnell.edu.

IF YOU HAVE A DISABILITY, please contact the ASHC by Monday before the upcoming
meeting so that we may accommodate you.

I. ORGANIZATIONAL ITEMS
1.01 Call to order __

1.02 Roll Call P=Present A=Absent

President: Jane Hernandez __
Vice-President: Laura Rivera __
Treasurer: Juan Galarza __
Secretary: David Orta __
Director ICC: Apolonia Preciado __
Director Public Relations: Javier Menjivar __
Director Programs & Services: Guillermo Menchaca __
Senator Alisal Campus: Wilfredo Martinez __
Senator South County: N/A __
Senator Evenings/Wknds/Online: Lorena Vargas __
Senator At-large: David Parmly __
Senator At-large: N/A __
Senator At-large: Daniel Gonzalez __
Senator At-large: N/A __
Senator At-large: Aryana Din __
Advisor: Forrest Alvarez __
Advisor: Augustine Nevarez __

1.03 Adoption of Minutes:

II. PUBLIC COMMENT
This time is reserved for members of the public to address the ASHC.
All public comments are limited to three (3) minutes. No action will be taken on these
items unless it is scheduled. Please note once public comments are closed, members from
the public will only be recognized at the Chair’s discretion. Furthermore, the members of the ASHC cannot respond to any public comments.

III. Old Business:

3.02 Director Reports             President Hernandez  Action
This item is for the directors to present their reports

3.03 Women’s History Month        VP Rivera           Informational
This item is to discuss Women’s History Month

3.04 Senator Reports              President Hernandez  Discussion
This item is to allow senators to report

3.05 Student Survey Information   President Hernandez  Informational
This item is to announce information on an upcoming student survey

3.06 Elections Committee          President Hernandez  Discussion/Action
This item is to discuss the process of the elections committee and give updates

3.07 Science Co-Op Event with STEM Club   Secretary David Orta  Discussion/Action
This item is to update student-led plans to hold a Science Co-Op Event sometime in April and to ask questions on how the Office of Student Life can help.

IV. New Business:

4.01 Conversation w/College Superintendent  President Hernandez  Discussion
This item is for ASHC to have conversations about current topics with Dr. Crowe

4.02 Library Presentation         President Hernandez  Discussion
This item is to discuss the library’s information in the Panther Press

4.03 Treasurer’s Report           Treasurer Galarza     Informational
This item is for the Treasurer to report the status of the treasury

4.04 Approval of Feb, March, Apr, May Events Pres. Hernandez  Action
This item is to approve previous and upcoming expenses for events for February through May 2022

4.03 Approve Panther Press Expense  Pres Hernandez  Action
This item is to approve the expenses of the Panther Press
IV. ANNOUNCEMENTS

V. ADJOURNMENT