



**Associated Students of Hartnell College**

“Fostering the Panthers of today, to become the scholars of tomorrow.”

**ASHC Agenda Date and Time**

Thursday, 4/21/22, 3:00 pm

Location: Hartnell College, 411 Central Ave., Salinas, CA 93901

In-person in C-101

or via zoom at: <https://cccconfer.zoom.us/j/91513039161#success>

**NOTICE IS HEREBY GIVEN** that the ASHC will hold a Meeting on the above-stated date and time. If you have any questions please contact David Orta ASHC Secretary, [davidborta@student.hartnell.edu](mailto:davidborta@student.hartnell.edu) or Augustine Nevarez, Director of Student Life at [anevarez@hartnell.edu](mailto:anevarez@hartnell.edu).

**IF YOU HAVE A DISABILITY**, please contact the ASHC by Monday before the upcoming meeting so that we may accommodate you.

**I. ORGANIZATIONAL ITEMS**

**1.01 Call to order \_\_\_**

**1.02 Roll Call P=Present A=Absent**

- President: **Jane Hernandez** \_\_\_\_\_
- Vice-President: **Laura Rivera** \_\_\_\_\_
- Treasurer: **Juan Galarza** \_\_\_\_\_
- Secretary: **David Orta** \_\_\_\_\_
- Director ICC: **Apolonia Preciado** \_\_\_\_\_
- Director Public Relations: **Javier Menjivar** \_\_\_\_\_
- Director Programs & Services: **Guillermo Menchaca** \_\_\_\_\_
- Senator Alisal Campus: **Wilfredo Martinez** \_\_\_\_\_
- Senator South County: **N/A** \_\_\_\_\_
- Senator Evenings/Wknds/Online: **N/A** \_\_\_\_\_
- Senator At-large: **David Parmley** \_\_\_\_\_
- Senator At-large: **N/A** \_\_\_\_\_
- Senator At-large: **Daniel Gonzalez** \_\_\_\_\_
- Senator At-large: **N/A** \_\_\_\_\_
- Senator At-large: **N/A** \_\_\_\_\_
- Advisor: Forrest Alvarez \_\_\_\_\_
- Advisor: Augustine Nevarez \_\_\_\_\_

**1.03 Adoption of Minutes:**

**II. PUBLIC COMMENT**

This time is reserved for members of the public to address the ASHC. All public comments are limited to three (3) minutes. No action will be taken on these items unless it is scheduled. Please note once public comments are closed, members from

the public will only be recognized at the Chair's discretion. Furthermore, the members of the ASHC cannot respond to any public comments.

### **III. Old Business:**

<b>3.01 Director Reports</b>	<b>President Hernandez</b>	<b>Action</b>
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This item is for the directors to present their reports

<b>3.02 Senator Reports</b>	<b>President Hernandez</b>	<b>Discussion</b>
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This item is to allow senators to report

<b>3.03 Elections Committee</b>	<b>President Hernandez</b>	<b>Discussion/Action</b>
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This item is to discuss the status of the elections and give updates

<b>3.04 Game-A-Thon Committee</b>	<b>Secretary David Orta</b>	<b>Discussion/Action</b>
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This item is to update the Game-a-thon Science Co-Op Event date change and also form a committee to provide support for it.

<b>3.05 Remainder Semester Events</b>	<b>President Hernandez</b>	<b>Discussion/Action</b>
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This item is to discuss and approve the remaining events for the Spring term.

### **IV. New Business:**

<b>4.01 Care for Monterey Kids Follow-up</b>	<b>President Hernandez</b>	<b>Discussion/Action</b>
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This item is to follow up with the presentation for "Care for Monterey Kids"

<b>4.02 Foundation Follow-up</b>	<b>President Hernandez</b>	<b>Discussion/Action</b>
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This item is to follow up with the presentation for "Support for Scholarship"

### **V. ANNOUNCEMENTS**

#### **5.01 Pop-up Pantry**

The pop-up pantry is open from 12 PM – 2 PM any volunteers would be greatly appreciated

### **VI. ADJOURNMENT**