NOTICE IS HEREBY GIVEN that ASHC will hold a meeting on the above-stated date and time. If you have any questions, please contact Secretary David Orta or advisor Augustine Nevarez.

IF YOU HAVE A DISABILITY, please contact the Office of Student Life by Monday before the upcoming meeting so that we may accommodate you.

I. Organizational Items

1.01 Call to Order:

1.02 Roll Call

President: Apolonia Preciado
Vice-President: Laura Rivera
Treasurer: Bryan Cabello
Secretary: David Orta
Director ICC: Wilfredo Martinez
Director Public Relations: Alina Ramirez
Director Programs & Services: Guillermo Menchaca
Senator Alisal Campus: Celeste Flores
Senator South County: Daniel Orta
Senator Evenings/Wknds/Online: Leonardo Ponce
Senator At-large: Jennifer Santiago
Senator At-large: Elijah Ruelas
Senator At-large: Dulce Madrigal
Senator At-large: Oscar Ramos
Advisor: Forrest Alvarez
Advisor: Augustine Nevarez

1.03 Adoption of Minutes:
II. Public Comments

This time is reserved for members of the public to address the Associated Students of Hartnell College. All public comments are limited to three (3) minutes. No action will be taken on these items unless it is scheduled. Please note once public comments are closed, members from the public will only be recognized at the Chair’s discretion. Furthermore, the members of the ASHC cannot respond to any public comments.

III. Roundtable

Using the Rose-Thorn exercise, say something positive and something challenging you’re experiencing.

IV. New Business:

4.01 Visit from Mr. Salazar Jr.  Mr. Salazar  Informational
This item is for members of the ASHC to engage in discussion with Board President Aurelio Salazar, Jr. about how he can help us accomplish our goals.

4.02 Arts Outreach/Diversity Event  Dr. Glazier  Discussion/Action
Dr. Glazier requested to be put on the agenda in hopes of getting support from us for this event, which is being held at the King City Campus. They need assistance with food, marketing, and getting clubs to show up.

4.03 Land Acknowledgment Project  Dr. Wilkenson  Discussion
This item was to hear about the review of the process to develop a land acknowledgment statement for Hartnell College.

4.04 Budget Report  Treasurer Cabello  Informational
This item is to give an update on ASHC expenses and budget for the remainder of the year.

4.05 Women’s History Month  DPR Ramirez  Informational
This item is to request support for the WHM committee, so we can have our events for the month be as successful as possible.

4.06 South County Report  Senator Orta  Discussion/Action
This item is to discuss and plan events for Hartnell South County.

4.07 Aquarium Tickets  Pres Preciado  Informational
This item is to get an update on which campuses we can get tickets to and decide how many each campus will receive.

4.08 April Events  Senator Santiago  Discussion
This item is to discuss the Earth Day event.

V. ANNOUNCEMENTS

We need help with Pop-up Pantry

VI. ADJOURNMENT