



Associated Students of Hartnell College Meeting Agenda

Date and Time

Thursday, 12/02/21, 3:00 pm

Location: Hartnell College, 411 Central Ave., Salinas, CA 93901

In-person in C-101 or via zoom at:

<https://cccconfer.zoom.us/j/91513039161>

“Fostering the Panthers of today, to become the scholars of tomorrow.”

NOTICE IS HEREBY GIVEN that the ASHC will hold a Meeting on the above stated date and time. If you have any questions please contact David Orta ASHC Secretary, davidborta@student.hartnell.edu or Augustin Nevarez, Director of Student Life at anevarez@hartnell.edu.

IF YOU HAVE A DISABILITY please contact the ASHC by Monday before the upcoming meeting so that we may accommodate you.

I. ORGANIZATIONAL ITEMS

1.01 Call to order _____

1.02 Roll Call **P**=Present **A**=Absent

President:	Jane Hernandez	_____
Vice-President:	Lizbeth Silva	_____
Treasurer:		_____
Secretary:	David Orta	_____
Director ICC:	Apolonia Preciado	_____
Director Public Relations:	Zaira Hernandez	_____
Director Programs & Services:	Laura Rivera	_____
Senator Alisal Campus:	Kyla Monroe	_____
Senator South County:	Maraly Escalante	_____
Senator Evenings/Wknds/Online:	Lorena Vargas	_____
Senator At-large:	David Parmley	_____
Senator At-large:	Triny Chavarin	_____
Senator At-large:	Daniel Gonzalez	_____
Senator At-large:	Juan Galarza	_____
Senator At-large:	Jimena Galvan	_____

Advisor: Augustine Nevarez

1.03 Adoption of Minutes:

II. PUBLIC COMMENT

This time is reserved for members of the public to address the ASHC.

All public comments are limited to three (3) minutes. No action will be taken on these items unless it is scheduled. Please note once public comments are closed, members from the public will only be recognized at the Chair’s discretion. Furthermore, the members of the ASHC cannot respond to any public comments.

III. Old Business :

3.01 Ongoing Discussion with Dr. Rodriguez **Pres Hernandez** **Discussion**
This item is to discuss a topic to bring forward when Dr. Rodriguez and Board Trustee
President Erika Padilla Chavez

3.02 Director Reports **Directors** **Discussion**
This item is for the officers to introduce themselves and review their roles and
responsibilities within ASHC

IV. New Business

4.01 Participatory Governance Redesign Task Force **Hetty Yelland** **Presentation**
This item is a presentation of the current work of the redesign task force

4.02 January and February events **Pres Hernandez** **Action**
This item is to approve expenses for January and February events

IV. ANNOUNCEMENTS

5.01 Pop-Up Pantry Food Distribution. Assistance is needed to distribute food

V. ADJOURNMENT