



Location:

Hartnell College
 411 Central Ave
 Salinas, CA 93906
 Rm C101

Date and Time:

Friday July 29th, 2022
 1:00 P.M.

or via zoom at: <https://cccconfer.zoom.us/j/91513039161#success>

“Fostering the Panthers of today, to become the scholars of tomorrow.”

ASHC Meeting Agenda

NOTICE IS HEREBY GIVEN that ASHC will hold a meeting on the above-stated date and time. If you have any questions please contact Secretary David Orta, or advisor Augustine Nevarez

IF YOU HAVE A DISABILITY please contact the Office of Student Life by Monday before the upcoming meeting so that we may accommodate you.

I. Organizational Items

1.01 Call to Order:

1.02 Roll Call

- President** Apolonina Preciado _____
- Vice President** Laura Rivera _____
- Secretary** David Orta _____
- Treasurer** Bryan Cabello _____
- Director ICC** Wilfredo Martinez _____
- Director P&S** Guillermo Menchaca _____
- Director P/R** N/A _____
- Senator Alisal Campus** Celeste Flores _____
- Senator South County** Alina Ramirez _____
- Senator Evenings/Wknds/Online** Daniel Orta _____
- Senator-At-Large** David Parmely _____
- Senator-At-Large** Jennifer Santiago _____
- Senator-At-Large** Elijah Ruelas _____
- Senator-At-Large** Dulce Madrigal _____
- Senator-At-Large** Oscar Ramos _____

1.03 Adoption of Minutes:

II. Public Comments

This time is reserved for members of the public to address the Associated Students of Hartnell College. All public comments are limited to three (3) minutes. No action will be

taken on these items unless it is scheduled. Please note once public comments are closed, members of the public will only be recognized at the Chair's discretion. Furthermore, the members of the ASHC cannot respond to any public comments.

III. Old Business

3.01 SLC 22 Advisor Nevarez/Alvarez Discussion/Action

This item is to confirm the number of ASHC students or those who are on the fence to discuss with Augustine and Forrest for the Student Leadership Conference

IV. New Business:

4.02 ASHC Scholarship Advisor Alvarez Discussion/Action

This item is to discuss and approve how the donation made to Hartnell Foundation will be distributed to students

V. ANNOUNCEMENTS

VI. ADJOURNMENT